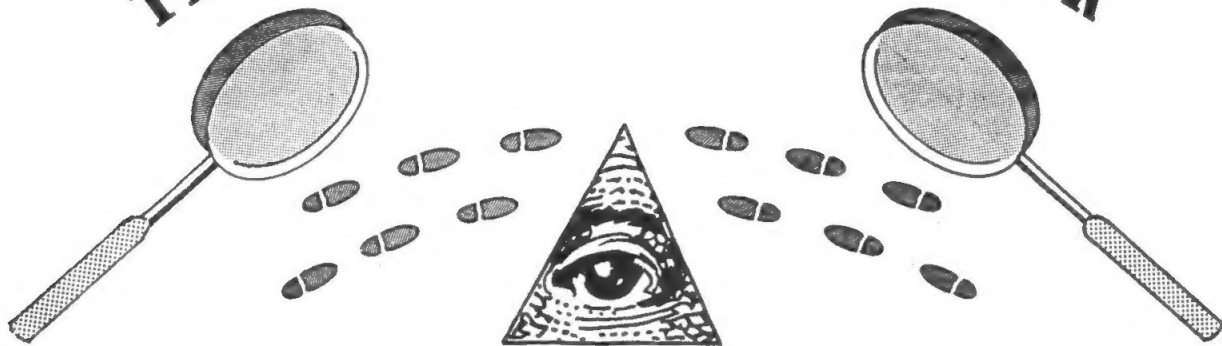


# THE CONSPIRACY TRACKER



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## Freemasonry: Mother of Communism

BY: ARTHUR A. WEISS

(From his book "Freemasonry and Communism" published in 1955 in the Phillipines. The author was a Jesuit priest.)

Freemasonry, by admission of its own spokesmen, claims the parenthood of "all modern secret societies, good, bad and indifferent"; more than that, four of the highest authorities whom Masonry is proud to recognize, have assured us that Masonry is the "Church" and the "Laboratory" and the "first apostle of revolutionary movement. The next step is to inquire into what claims are made for the actual kinship of Masonry with Communism. Our sources will be both Masonic and Communist and we will rely on the testimony of persons who were contemporaries, who lived at a time when both groups were aiding each other in planting the seeds of revolution, seeds which were to bear fruit in the First International and the first Dictatorship of the Proletariat.

Perhaps the most outspoken avowal of unity of origin comes from the Masonic magazine "Latomia" printed in Germany during the period of which we are now speaking (1848-1872) -- "Communists point out to us two axioms on which the whole theory of Communism rests...It is impossible to do otherwise than to welcome Communism as being a valuable ally of Freemasonry in its work of ennobling mankind, a fellow helper in its efforts to promote their welfare."

But why does Masonry welcome Communism as "a valuable ally" and a "fellow helper"? Because -- "Freemasons cannot refuse

to acknowledge that Communism practically treats the above-mentioned principles in much the same way as their own Order does ..."

And then the final reason based on common origin -- the blood is thicker than water argument -- "Thus Socialism, Freemasonry and Communism have, after all, a common origin." ("Latomia" p.237)

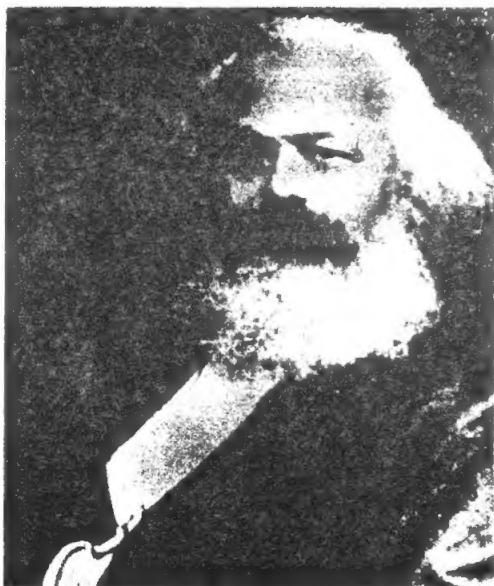
Then we have some more contemporary testimony coming from a Masonic Lodge of Rouen in a "Piece of Architecture" appearing in their official magazine "Le Globe" -- "If we wish for a clear and concise definition of the real aim of Freemasonry, let us not try to find it in popular opinion; it must be sought for in our own institutions. Freemasonry belongs to the socialistic school; the defective condition of society creates the necessity for its existence."

And another Masonic review -- "There is an imperious necessity for Freemasonry to take an active part in all liberal and socialistic movements." (Le Monde-Maconnique," July 1869.)

From Germany we have an appeal that sounds very much like the ending of the Communist Manifesto -- "Let the ruling classes tremble at a Communistic revolution. The proletarians have nothing to lose but their chains." Echoes the "Wiener Journal fur Freimaurer": "With your help brethren, Freemasonry will strike off the chains which still bind the peoples of the earth." Speaking of the Communist Manifesto reminds us that in that important document Brother Marx and Brother Engels make special mention of Brother Blanc and Brother Ledru-Rollin. Say the Comrades: "In France the Communists ally themselves with the Social Democrats..."

Brother Engels then gives us a footnote explaining who the "Social Democrats" are -- "The party then represented in Parliament by Ledru-Rollin, in literature by Louis Blanc". (Communist Manifesto, Part 4.) Brother Marx is his "Class Struggles in France" singles out Brother Blanc with Brother Albert for special mention as the "high priest" of the "socialist synagogue". Says Comrade Marx: "There arose a socialist synagogue whose high priests, Louis Blanc and Albert, had the task of discovering the promised land, of preaching the new gospel and of occupying the attention of the Parisian proletariat." We shall see below how much Brother Marx and Brother Engels owed to their Masonic comrades Holbach, Helvetius, Blanqui, Blanc and Proudhon, and how much to the official backing they received from ~~Masx~~ Masonic Lodges in England, France, Germany, Italy and Belgium.

The Masonic Lodges were proud that members of the "Mother Church of Revolution" were considered worthy to become also "high priests" in "socialist synagogues." At a convocation of the Lodge La Perseverance held in Antwerp after the 1848 revolution, Brother Eugene Sue was given a gold pen. This is the same Eugene Sue whose pornographic writing and "socialist thrillers" helped so much to make "the intellectual atmosphere of Paris pregnant with the germs of socialism." (cf. Mehring's "Karl Marx" p. 103). In return for the gold pen bestowed upon the "noble and courageous writer" Brother Sue thought he could offer no greater compliment to his fellow Craftsmen and



KARL MARX

Comrades in Belgium than by paying them the following tribute -- "My Brothers: By the extreme and just influence which the Masonic lodges have acquired day by day in Belgium, you are now at the head of the Socialist Party." (Quoted in M.A. Neut "La Franc-Maconerie", 1866.)

In a speech in the British House of Commons on July 14, 1856, Disraeli expressed his concern over what he called "a network of secret societies" spread over Europe. Said he: "It is useless to deny, because it is impossible to conceal, that a great part of Europe -- the whole of Italy and France, and a great portion of Germany, to say nothing of other countries, is covered with a network of secret societies, just as the superficies of the earth are now being covered with railroads. And what are their objects? They do not want ameliorated institutions. They do not want Constitutional government. They want to change the tenure of the land, and to drive out the present owners of the ~~sax~~ soil, and put an end to ecclesiastical establishments. Some of them may go further ..."

#### THE NETWORK

Through their leaders and their official publications we have seen that these secret societies have boasted that their network was a Masonic network. They have avowed that Communism, as part of that network, owed its life blood and even its continued existence to the great "Mother Church" of all secret societies. But theirs was not a mere boast. Brother Martin, for instance, was presenting us with a proven historical fact when he called Freemasonry the "laboratory of revolution."

We now propose to show that this laboratory carried on a whole series of experiments during the eighteenth and nineteenth centuries which finally resulted in the first International and the first Dictatorship of the Proletariat. The entire world is experiencing the harrowing effects of those experiments today. It is, of course, impossible to go into all details, but we shall point out such historical and ideological connections, as in the words of Disraeli, are "impossible to conceal." It will perhaps clarify the whole picture if we divide our study of the Masonic-Communist laboratory into two sections...The first section begins with the year 1717 when speculative Masonry was founded and continues until the year 1844 when Marx and Engels joined the network in Paris. The second section extends from

1844 to 1872 the year after the Paris Commune, when an important Congress of Communists and Masons was held in Locarno, Italy. These two sections, and the outstanding events in each, can be lined up chronologically as follows --

1717 - 1844

- 1717 - Beginning of modern Masonry.
- 1746 - Revolutionary spirit manifest in English and French Masonry.
- 1750 - Masonry already the model and exemplar of many secret societies.
- 1775 - Beginnings of "Illuminated" Masonry in France.
- 1776 - Beginnings of "Illuminated" Masonry in Germany.
- 1789 - Jacobin Lodges formed.
- 1790 - Brother Schwarz carries Illuminated Masonry to Russia.
- 1793 - The Jacobin "Reign of Terror."
- 1795 - Brother Babeuf injects new revolutionary blood into the lodges.
- 1808 - Beginnings of "Carbonarist" Masonry
- 1820 - Masonic sponsored revolts in Spain and Naples.
- 1821 - Brother Bazard's revolts suppressed
- 1830 - July Revolution in France.
- 1834 - "Outlaws League" formed.
- 1836 - "League of the Just" formed from out of "Outlaws League."
- 1838 - Beginnings of Chartists in England.
- 1839 - Insurrection of Brother Blanqui's lodge assisted by League of the Just.
- 1840 - League of the Just establishes a front in England.
- 1844 - Marx and Engels in Paris study Masonic literature.

1844-1872

- 1844- Brother Marx and Brother Engels join the Masonic network.
- 1847 - Brother Marx and brother Engels join the Communist League.
- 1848 - Brother Lasalle joins the Communist League.
- 1848 - The Communist Manifesto.
- 1848 - The 1848 Revolution in France is sponsored by the Masonic network. After the revolution, Brother Blanc flees to England, Brother Proudhon is imprisoned.
- 1861 - Brother Benito Juarez leads fellow revolutionaries in Mexico.
- 1862 - Masonic "Tea Party" in Freemasons Hall, London, prepares for the International.
- 1864 - Brother Garibaldi welcomed by London Lodges.
- 1870 - Brother Blanqui trains revolutionary army in Paris.

1871 - April 29 Grand Demonstration of Masonic Lodges hailing the Paris Commune, "First Dictatorship of the Proletariat."

1872 - Congress of Masons and Communists at Locarno,

Already it is becoming evident from the claims of Masons and Communists themselves and from their historical actuations, that the statements quoted above about the common origin of both societies are well within the bounds of moderation and eminently just.

(More from this rare book will be presented in future issues.)

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## The Secret Strength of Communism

BY: FATHER LEONARD FEENEY

When the Communists first came to power in Russia, back in 1917, it was generally known both in Europe and America, that the men who had brought about the revolution, and were then ruling in Russia, were the Jews. Before long, however, wealthy and influential jews in this country determined that such an awareness might well prove disastrous to the cause of Judaism. And thus it happened that Jewish pressure forced all intelligent appraisal of Communism to go underground. Nevermore was it mentioned that Communism was a movement fostered and vitalized by Jews.

The burying of this fact was the opportunity for Communism's spread. The Christian world was deceived into regarding it simply as a bad philosophy, or an undesirable economic system. The result? In less than forty years, Communism, by political conquest, has become ruler of half the people of the world, and as an intellectual force, has insinuated itself into the policies and programs that govern most of the other half.

All of the conventional facile explanations, such as the persuasiveness of Karl Marx's writings, or the military potential of the Russian people, or the general discontent of the working classes, fail to explain the dynamic and immediate filtering of Communism into every corner of the globe. The only sufficient explanation, and the true one, is this: Communism was diffused by means of that ancient, international network, the jewish people.



No one should be tempted to conclude, however, that the Jews adopted Communism because they themselves wanted to live under its regime. Communism was to the Jews an opportune weapon in their centuries-old battle against Christ and His Church.

Communism can never be defeated until we recognize it for what it is.

1. Karl Marx and Frederick Engels, the authors of the Communist Manifesto, and the codifiers of all previous Communist thought were both Jews.

2. Concerning the "trial revolution" which was staged by the Communists in Russia in 1905, as a preliminary to the successful one of 1917, the New York Zionist paper, the Maccabean wrote, "The Revolution in Russia is a Jewish revolution...Jews are the most active revolutionists in the Tsar's Empire."

3. Of the fifty-nine members of the Central Committee of the Politburo, which ruled Russia immediately after the Revolution of 1917, fifty-six were Jews.

4. The British White Paper on Bolshevism, presented to Parliament in April 1919, by order of King George V, contained the following statement: "The immediate suppression of Bolshevism is the greatest issue now before the world...Unless Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole world, as it is organized and worked by the Jews who have no nationality and whose one object is to destroy for their own ends the existing order of things."

5. The American Jew, Jacob Schiff, senior partner in the Jewish banking firm of Kuhn, Loeb and Company, financed the printing of Communist propaganda leaflets and arranged for their distribution throughout the Russian Army immediately before the "trial revolution" of 1905.

This same American Jew openly boasted in 1917, that without his financial support, the Communist revolution could never have succeeded in Russia.

6. One of the first official acts of the Communist government in Russia, just one

week after it came to power, was to declare anti-semitism a punishable offense against the state, on the grounds that it was "counter-revolution."

7. American Jewry's celebrated leader, the late Rabbi Stephen Wise remarked before his death, "Some call it Communism. I call it Judaism."

8. Previous to the 1917 revolution, the Jew, Leon Trotsky (real name, Bronstein) had been delivering speeches in Yiddish on the street corners of New York's lower East Side, advocating the overthrow of the American government.

9. The London Times for March 29, 1919, reported: "One of the most curious features of the Bolshevik movement is the high percentage of non-Russian elements among its leaders. Not less than seventy-five percent are Jews...Among the minor officials the number is legion."

10. In January of 1933, the Jewish Chronicle of London boasted that, "More than one third of all the Jews in Russia have become Soviet officials."

11. The Jew, Bela Kuhn, (real name, Cohen) led the Communist revolution in Hungary in the spring of 1919. He murdered twenty thousand Hungarian Christians and crucified sixty-seven Catholic priests. Said Bishop Prohaszka, veteran of the Communist domination in Hungary, "We proclaim to the world that we cannot endure the indefinite Jewish usurpation, and we shall get rid of it."

12. In the Spanish Civil War of the mid-thirties, the anti-Franco "Loyalists" were organized and directed by Communist Jews under the leadership of Moses Rosenberg and Bela Kuhn. An editorial printed in the Morgan Freiheit states quite clearly that, "The war that is fought today in wider than the Spanish territory. It is of life and death significance for the Jews of the world."

13. Every time our government uncovers a nest of subversive Communists, the majority of those apprehended are Jews. Examples: Eleven Communists, who formed what was called the "American Politburo" were arrested in the much publicized "Eugene Dennis Case"; six of these eleven were Jews. Later taken into custody was the twenty-one man organization which had been formed to replace the previously arrested eleven. Of these twenty-one Communists, fourteen were Jews.

14. The supreme leader of the Communist Party in the U.S. was the Jew, Gerhardt Eisler. Chief assistant to Eisler was the Jew, J. Peters (real name, Goldberger).

15. The Report of the Canadian Royal Comm-

ission on Communist activities, in 1946, read, in part, "It is significant that a number of documents from the Russian Embassy specifically note 'Jew' or 'Jewess' in entries on their relevant Canadian agents or prospective agents, showing that the Russian Fifth Column leaders attach particular significance to this matter."

The foregoing items are but a sampling of the irrefutable case against the Jews. But in one final matter we must caution our readers. Though the Jews are behind Communism, they are not committed to it. The cause to which they are essentially bound is not pro-Communism. It is, rather, anti-Christianity. Communism is merely their weapon of the moment.

Therefore it is possible that Jews will be seen opposing Communism. Should this happen, it may be such opposition is only a diversionary move, calculated to throw Christians off the track. It may be, however, that the Jews will have found that Communism has lost its effectiveness, and they are dropping it in favor of some new, more useful tool. In that event, Communism would decline into being just another political-economic movement, an abandoned child obliged to defend for itself.

As long as Communism remains an international menace, however, totally unexplainable by political or economic standards, an insidious, rapacious enemy, more terrible to the Church even than to the state, then we may be sure that the Jews are still behind the Communist movement. (This article originally appeared in The Point, c.1955.)

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## Communism

BY: INQUIRE WITHIN

(From THE PATRIOT, 2 articles combined, March 27, 1941 - December 27, 1945.)

Let us recall what Lenin wrote in 1915: -- "The United States of the World that is the State formula of the union and of the liberty of nations which we attach to socialism, until the day when the complete victory of Communism will bring about the definite disappearance of every State, even pure democratic."

And of Bolshvism, the nucleus of that hoped-for World Federation, Fulop-Miller wrote in 1927: -- "This ardent striving after the mass-man arose in Russia at a moment when Western Europe was coming more and more to recognise the modern scientific theory that mass psychology is

nothing but the reassertion of the old instincts of the primeval horde, a return of the human soul to the conditions of a prehistoric, primitive stage of development which culture long ago surmounted, but which is still to be found occasionally even now among savage races. Le Bon first expressed the view that the individual acquisitions of the person were completely obliterated in the absorption of the mass; that then all the values which the isolated personality had built up for itself disappeared, so that thereafter only the unconscious racial heritage remains, and the heterogeneous is submerged in the homogeneous... In Le Bon's judgement, man, by adherence to a mass, descends in the scale of civilization... he will acquire spontaneity, the impetuosity, the indiscriminating enthusiasm and herosim of primitive peoples." (It is) "the decline of individual initiative, a reciprocal levelling of the most valuable qualities of the individual in favour of the joint mass reaction, and therefore a retrogression to primitive psychological conditions."

It is this "herd instinct" that is required by the mysterious rulers of all Cabalistic and similar sects; "individual initiative" is fatal to their world schemes.

In the Wochen-Zeitung, 27, October, 1939, we read: -- "Yesterday the Moscow central radio station announced officially that the Soviet Government has decided to prohibit all kinds of persecution against Chassidim -- a Cabalistic Jewish sect -- and so-called miracle-performing rabbis, which recently started in Galicia. The motivation of this prohibition is thus: It was believed at first the Chassidim and rabbis of Galicia were a danger to the cause of Communism, but now they have convinced themselves that the young Jewish generation is utterly permeated with the spirit of Communism and will develop into a very useful factor for the cause of Communism."

Kadmi Cohen, the Jewish author of "Nomades," describes these Chassidim as "passionals, Mediterranean mystics, cabalists, sorcerers, poets, orators, prophets, etc."

Because of their passionism and deeply imbued need of unity, their political tendencies are toward Communism and Socialism: -- "The sane basis of a State, opposing interests balanced by combating each other, is wanting. In its place passion animating popular masses, passions deprived of the correctiv of the consider-



ation of ~~XXXXXX~~REAL realities, passion let loose at the will of mere psychic factors. ...these factors which agitate the masses meeting their material power of reason, which those who take no account of imponderables will find mysterious."

Such is the unstable and subjective rule which these Communists and Cabalists -- and both are secret societies -- would bring upon not only this ancient land and her far-flung Empire, but upon the whole world, to the detriment of all nations, and eventually to the detriment of these world gamblers themselves.

Writing in his book on the "Jewish Problem" 1921, George Batault thus sums up the Russian tragedy: "The sombre destiny of the Russian Empire has profoundly terrified souls and brought trouble into the world. The Bolshevik ideology by its nature and the will of its creatures is in the first place international; so that it may have a chance of triumph, it is not enough to subjugate Russia, it must also disorganize and subjugate the rest of the world. For this end the treasury of Russia ~~WAS~~~~XXXX~~ has fallen into the hands of the Moscow tyrants, and is placed at the service of an intense outside propaganda. The funds are sent into all countries by clever propaganda agents -- and with three-quarters of the Bolshevik staff being Jews, the agents abroad, with rare exceptions are all Jews...It appears therefore that Bolshevism is one of the most powerful and actual causes of the universal anti-Semitic movement."

Of these revolutionary Jews, Bernard Lazare, the well known Jewish writer says: -- "In general, the Jews, even revolutionaries, have kept the Jewish spirit, and if they have abandoned all religion and all belief, they never-the less atavistically and educatively come under the national Jewish influence. That is above all true of revolutionary Israelites who lived in in the first half of this century and of whom Henri Heine and Karl Marx are two good examples -- Marx, this descendant of a line of rabbis and doctors, inherited the full logical force of his ancestors; he was a lucid and clear Talmudist, unembarrassed by the stupid minutiae of the practice; he was a Talmudist who practiced sociology and applied his native qualities of exegesis to the criticism of political economy. He was animated by the old Hebraic materialism which perpetually dreamed of a paradise realised on earth and always rejected the far away and problematic hope of an Eden after death; but he was more than a logician, he was also

a rebel, an agitator, a harsh polemic, and he drew his gift of sarcasm and invective from the same Jewish sources as did Heine."

According to Fulop-Miller in his "Mind and Face of Bolshevism": "The expectation of Bolshevism is to immediately realise and without delay the immemorial aims of humanity, those which the thinkers of all ages have pursued and for which the martyrs have testified, that is to say the redemption and happiness of humanity. The doctrine does not offer a vague hope of consolation in a better world, but precepts for the immediate and concrete realisation of this paradise, which must be attained by industrial mechanisation and by socialist organisation under the dictatorship of the proletariat."

Further to quote Serge de Chessin in "Le nuit qui vient de l'Orient": -- "Nothing is lacking in this purely religious ideology of historic materialism: nothing not even the hope of a future life! The kingdom of the heavens brought down upon the earth opens under the aspect of a universal republic of proletarian Soviets. And in order to assure to their class the enjoyment of this hypothetical paradise, the workers are called to blindly follow their chiefs upon new Calvaries. Because dead or alive, these chiefs are infallible: Karl Marx is the only God, Lenin is his prophet, the Communist Party is its Church. Such is the practical consequence of Bolshevik materialism in its mad aspiration to universality. The Kremlin erects itself as the peasants' Vatican. Moscow replaces Jerusalem, Rome and Mecca. The Holy Synod of unrest, the executive committee of the Third International united to the Political Bureau of the Communist Party assures the continuity of traditions and the purity of doctrine. No digression is tolerated among the faithful. At the least schism the high priests send for the thunder of their bulls without appeal. After the manner of a sacred revelation the dogmatic revolutionary has but to kneel before the Tables of the Law and kiss the feet of its interpreters."

Its system only varies in degree from the vast underground network of Arcane Sects and Occult Societies, including Grand Orient Freemasonry, Steinerism, and all forms of Illuminism, "whose real aim is the overthrow of Western ideals, Western civilization and the Christian religion," working towards World Domination, enslavement of the nations and exploitation

of their peoples. In support of this, let us once more quote from the bulletin of the S.E.P.E.S., Brussels, 5 October, 1939: "On 13 September last the Moscow radio gave out a long lecture which constituted a revolutionary course and profession of faith in World Revolution. Here are two passages: 'Our revolution is not only the commencement -- the first centre, but it is also the first step on the road to World Revolution of which it is the powerful base...The invincible doctrine of Marx, Engels, Lenin and Stalin will gain the final victory and triumph throughout the world by establishing a World Union of Socialist Soviet Republics.' "

THE PATRIOT, 9 November, 1939, had the following: -- "Should international Communism ever complete its plan of bringimng civilization to nought, it is conceivable that some form of world government in the hands of a few men could emerge, which would not be Communism. It would be the domination of barbarous tyrants over a world of slaves, and Communism would have been used as a means to an end."

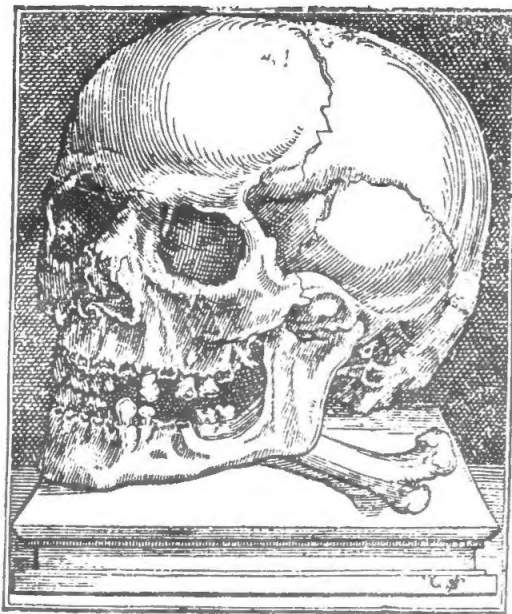
The quotation from Saluste's book "The Secret Origins of Bolshevism," 1930: He points out all that there is of Hebraic mysticism in the soul of contemporary Communists, heirs to the Neo-Messianism of Henri Heine and Karl Marx and quoting from "Jesus" by Henri Barbusse, the Jewish Communist writer, who advocates revolution: "I say to thee we are the true and only executors of the law, of the final struggle for the Kingdom of God on earth...I beg of thee be the Messianic pest, change water into blood and know how to bring plagues upon the earth of the fields. Dare to kill to enrich thyself and carry the torch even into the Temple. Dare (to bring) famine. For that is a good revolutionary condition...bring not peace but the sword."

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## CONSPIRACY NOTES

(1) NEW YORK AX MURDERS. (From the New York Daily News, 6/10/85.) A psychotic ax murderer who hacked two women to death in midtown hotels performed a bizarre ritual with skull portions of both his victims, a police source close to the investigation told the Daily News last night. The frightening twist to the slayings of Janet Scott, 84, and Ruth Potdevin, 58, was revealed as a special police task force concentrated its manhunt in the Times Square section... Following Potdevin's killing in the posh Hotel Dorset (EDITOR: Dorset was the name of the street upon which Jack the Ripper killed Mary Kelly.) at 30 W. 54th St. on May 30, her credit card -- taken from her purse after the attack -- was used to purchase a Walkman in a Time Square shop, the source said. Investigators have a description of the couple that used the card. They feel the couple acquired the stolen property from someone else and may have met the killer. Meanwhile, a strange and horrifying similarity in the slayings of both women came to light. Scott's body -- her head bearing numerous ax, meat cleaver or machete wounds -- was found May 25 in her ransacked, seventh-floor flat at the Hotel Bryant, 230 W. 54th St. According to the source, the killer came "in contact" with a portion of the victim's skull and performed a sort of ritual with it. In the case of Potdevin -- whose skull also bore the same type of wounds -- a similar ritualistic procedure was performed with a shorn piece of the victim's hair and scalp the source said. The hair was "arranged in a certain sort of way" near the body, the source added. Investigators continued to check national files to see if similar unsolved murders in other states bear a resemblance to the hotel murders here.

(2) SACRIFICE SITE. (From the Saturday Press, June 22, 1985, Binghamton, N.Y.) TOLEDO, Ohio (AP) -- Investigators found "various ritualistic emblems" but no bodies yesterday as they dug in remote fields and woods in search of possible remains of a Satanic cult's human sacrifices. Officials said they were beginning to think no bodies would be found although Sheriff James Telb had earlier said he believed the remains of 75 people were buried in Spencer Township. "Our feeling is still very high that we aren't going to find anything here, we hope," said sheriff's Lt. Tom Wilson. Telb did not appear at yesterday's digging site, four low dirt mounds in a field near two other locations excavated Thursday. Asked if Telb's absence indicated the sheriff had become



skeptical about reports of cult killings, Wilson said, "Not a bit." Telb ordered the excavations Thursday, saying confidential informants had reported killings and mass burials by a non-traditional satanic cult involving about 200 people, mostly from Northwest Ohio and Southeast Michigan. The cult is believed to have been active in the Toledo area since 1969, he said. Telb said he estimated the number of possible victims based on informants' reports and what he called a Satanic calendar calling for five human sacrifices a year. "If they had made the sacrifices according to their calendar, there would be from 50 to 75 sacrifices," Telb said. Telb said information from three "reasonably reliable sources" and surveillance by his department indicated another sacrifice would be made yesterday or today, to coincide with the summer solstice. Sheriff's spokesman Marvin Reams said deputies investigating a cinder-block building nearby found stakes set in triangles and backward writing on a piece of tin.

(3) WEREWOLVES & VAMPIRES. (From the Sun Bulletin, Binghamton, N.Y. 5/31/85.) LOS ANGELES (AP) -- People who were once shunned as vampires or werewolves may actually have been afflicted by a rare disease that is aggravated by sunlight and garlic, and leaves its victims with prominent teeth, hairy faces and pain, a chemist reported yesterday. "When you suffer from this disease (porphyria) and you go out in the sunshine, you get badly disfigured, just awful loss of skin, and your nose can fall off," said David Dolphin, a chemistry professor at the University of British Columbia. "All sorts

of nasty damage occurs," he added. "Fingers can fall off. It looks like you have paws instead of hands. Although your teeth get no larger, your lips and gums get very taut so your teeth are more prominent. To cap all of this, the people who suffer from this form of the disease become hairy." Porphyria, an inherited disease, is caused by a malfunctioning of the body's ability to create heme, or red blood pigment. People who suffer from the disease today can be treated with blood pigment. Scientists have previously suggested that the werewolves of folklore may have been victims of a rare form of porphyria, said Dr. Jerry Gardner of the National Institute of Health. But Dolphin extended the theory to vampires during a symposium yesterday at the annual meeting of the American Association for the Advancement of Science. Dolphin said people with the disease, "learn that when the sun come out, you go inside. One of the better clinical treatments is an injection of heme, the red pigment in blood. My theory is that in the Middle Ages, if you couldn't get an injection of heme -- which you clearly couldn't -- the next best thing would be to drink a lot of blood." The idea of using garlic to keep vampires away may stem from the fact it contains dialkyl disulfide, which is very similar to chemicals that severely aggravate porphyria.

(4) HENRY LEE LUCAS UPDATE. (From the Times-Union, Rochester, N.Y. 6/12/85.) John York was not surprised to learn yesterday that Henry Lee Lucas had passed a polygraph test in which he claimed that he did not kill hundreds of people as he once said. "A guy as slick as Henry Lucas can do a lot of things, including fool a lie detector test," said York, a major in the Livingston County Sheriff's Department and head of criminal investigations for the department. York interviewed Lucas in Texas last fall in connection with the unsolved murder in 1979 of a teen-age girl, whose body was dumped in a Caledonia cornfield. In a two-hour conversation, Lucas described the shooting and the spot where the body was found in such convincing detail that it seemed certain he had done it, York said. Now, York says, he's not sure what to believe. The case has baffled investigators since the girl's body was found on Nov. 10, 1979, with one gunshot wound in the forehead. York was the first officer to arrive at the scene. "...This kid never had any dental work, no broken bones or identifying marks," York said. "She was just a 15-year-old kid who ended up dead in our county."



For York it has been a personal frustration too. "She's the only unidentified victim I've ever had. And she's my only unsolved murder," said the 17-year veteran of the department. Other than having investigators check missing person's reports from around the country, the murder case had been dormant for several years when Lucas was ARrested in Texas in 1983 in connection with the murder of an elderly woman. Soon after, Lucas announced that he had murdered hundreds of people across the country. "We jumped on the phone as soon as we heard that," York recalled. Texas investigators advised Livingston County investigators to send them their reports on the 1979 murder. Months later, Texas authorities informed York that Lucas was willing to talk about the girl's death. "We decided to get down there and interview him ourselves," York said...It turned into an investigator's dream. Not only was Lucas confessing, but he remembered the case like it had happened last week, York said. Lucas told them he had picked up the girl in a park in Philadelphia and drove her to ~~Upsake~~ Upstate New York with two other people in the car. He recalled that her name was Nancy or Lucy. He said he killed her because she talked too much. "He knew way too much to be innocent," York said. "He either did it or I shudder to think how else he might have ~~learned~~ learned the details. If somebody fed him information, I'm going to get to the bottom of it." But that's exactly what was Lucas' new attorney, Gary Richardson of Tulsa, Okla., believes happened. Richardson said yesterday that the scenario went something like this: "Before Henry Lucas would be interviewed by the officers, they would send their information down to Texas and local investigators would go over it with him." ...Richardson called a press conference Monday to release the details of Lucas' polygraph tests. He said the tests were conducted for the McLennAN County district attorney's office in Texas. Lucas is being held in the county jail in Waco, outside Dallas. Richardson says he believes Lucas was a pawn of overzealous Texas authorities bent on clearing up as many unsolved murders as possible...Lucas also had a motive in cooperating, Richardson said. "Henry Lucas set out to show how corrupt law enforcement could be by confessing to everything they pushed his way." Lucas is said to have confessed to 600 murders although Texas officials have not given a complete tally. He has been indicted in nine murder cases and has been convicted in connection with three murders. In April

the Dallas Times Herald, published extensive interviews with Lucas in which he recanted the confessions. Lucas was quoted as saying he cooperated with law enforcement officials in order to stay alive ...Although Lucas' polygraphs appear to substantiate the recantations, they don't satisfy Livingston County officials. For one thing, Lucas did not specifically deny each murder he had earlier confessed to committing. "There were just too many cases to go over them one by one," Richardson said of the tests. "The questioner would ask Henry, 'Did you kill anyone in New York state?' And he would answer, 'No' ". Richardson said "It went on like that for state after state. And the test showed he was telling the truth." Lucas now says he killed three people. Richardson said that while the polygraphs are not admissible in court, "they turn around the image" of the case. "The case was like a roller coaster and we're in the process of trying to slow it down," he said. ... But the polygraphs don't explain why Ottis Toole, an alleged witness to the Livingston County killing, corroborated much of Lucas' confession in that case, York said. Toole, who is on death row in a state prison in Florida, has claimed to have committed hundreds of murders with Lucas while they traveled the country from 1976 to 1983. York...interviewed Toole in prison several weeks after Lucas told his version of the slaying. "He was very convincing," York recalled of Toole. York said he had been assured at the time of his interviews with Lucas and Toole that they had had no contact with each other since they were jailed, which would have enabled them to get their story together. "So even if Lucas had access to the reports we sent to Texas, how did Toole get them?" asked York. For example, in his interview, Toole was able to make a detailed drawing of the area where the girl's body was found, York said. "He drew us a map of the intersection of the fields, the stop sign and the restaurant," York said. "You tell me how a man does that if he wasn't at the scene?". York also believes that Lucas came up with information that was not contained in the reports not handed over to Texas. "He told us he heard some dogs barking as he was dumping the body," York said of Lucas' confession. "And he rushed to get back in the car because there was a house nearby." Even York had forgotten those details when he conducted the interviews, he said. Later, he pored through the files on the case and found that on that night hunters had been in a field adjacent to where the body was located, he said. (Editor: For more on Lucas, see CT #6 -- "Henry Lee Lucas and

the Hands of Death".)

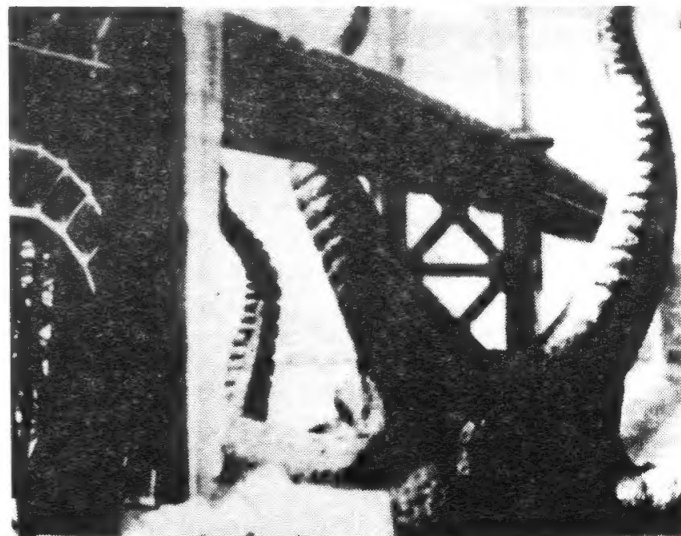
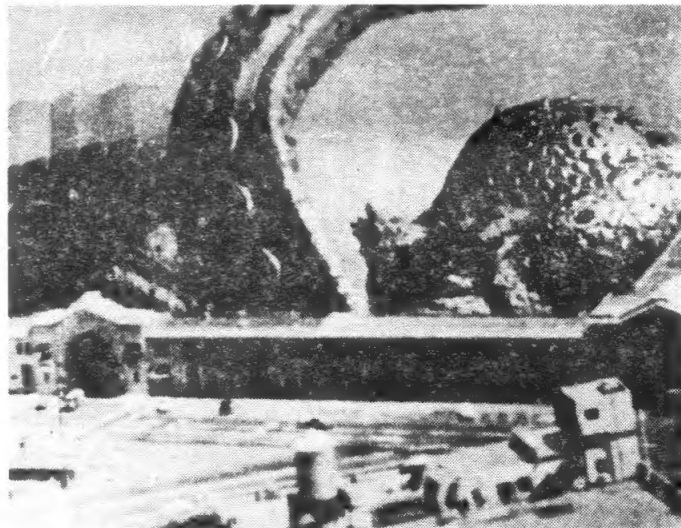
(5) MERCENARIES. (From "Frontiers of Freedom.") According to Websters Dictionary, a Mercenary is someone who is hired by an army not of his own country. A good example of Mercenaries today is the GURKHA. The Gurkha is from Nepal in the foothills



of the Himalayan mountains. Every male Nepalese tries to join the British Army because of the subsistence level of their homeland. The British pay them \$500 per month for a sergeant serving in England and \$250 a month for a Gurkha serving in Hong Kong. The Gurkhas enlist for 15 years. The British have used these Gurkha mercenaries for 168 years. The Gurkhas have fought ON the side of the British in practically every part of the world. The Gurkha is noted for his blind obedience to orders. They will do anything they are told and never even think of disobedience. The British have used mercenaries to fight most of their wars and in the process have built up a military elite and a system of rewards that make the military man a prominent person in England. England is made up of the Royalty & Financiers, Military Elite, and the Servants. During the American Revolution against England, England used mercenaries to attack us. These mercenaries were Hessians and did not prove to be good soldiers. The English then asked the Russian Empress for a loan of a few Cossack regiments...The request was refused by Empress Catherine II, who informed among others, the upset King George

III that "...I cannot prevent myself from reflecting on the consequence that would result to our own dignity, that of the monarchies of the two nations, from a conjunction of our forces simply to calm a rebellion which is not supported by a foreign power." In England's recent war with Argentina over the Falkland Islands, they used the 7th Duke of Edinburgh's own Gurkha rifles against the Argentinians... Basically England maintains an Officer Corps and hires mercenaries to take their orders. England has also used their secret agents to promote the help of other countries and the use of their personnel to fight wars for them. England is simply a country run for the benefit of the international financiers and the military has been developed into a Socialistic elitist system for the protection of the financier headquartered in London. (Frontiers of Freedom - P.O. Box 1942 - Bellevue, Washington 98009. Subscription: \$20.00 a year)

(6) ACTUAL PHOTOS OF THE GREAT OLD ONES ATTACKING SAN FRANCISCO. (Just Kidding.)



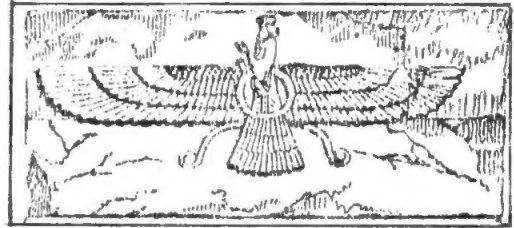
(7) MYSTERIES OF MAURY ISLAND. (From Para UFOlogy Forum, June 1985.) According to the U.S. Air Force the "Maury Island Incident" was a hoax. According to Ray Palmer and Kenneth Arnold it was genuine! This event, which reportedly happened on the afternoon of June 21, 1947, at Tacoma, Washington, involved a couple of harbor patrolmen, several doughnut-shaped aircraft, and large quantities of hot slag dropping from one of the objects...While the story of saucers at Maury Island has not been resolved in everyone's mind, even at this late date, it is curious indeed to note the odd circumstances that were reported later. For example, Fred Lee Crisman, one of the patrolmen on the boat in 1947, was later involved with an even bigger controversy! (UPI, The Arkansas Gazette, Nov. 22, 1968: "A Tacoma, WA. radio announcer who said he had nothing to tell District Attorney Jim Garrison about the assassination of Pres. John F. Kennedy went before the Orleans Parish Grand Jury Thursday. Fred Lee Crisman, 47, was accompanied by his attorney, Robert Griffin of Tacoma, for the Grand Jury appearance. Crisman told newsmen, however, that he knew THOMAS BECKHAM, an Omaha, NE. evangelist who testified in the Garroison investigation earlier this year.") I added special emphasis to Beckham for a good reason. In an editorial in Ray Palmer's Flying Saucers Magazine (Dec. 67) he noted how at Omaha, Nebraska, a meeting billed as the "midwest UFO convention" was held on August 12, with Wayne Aho and Frank Stranges as speakers. It was arranged by a certain "Mr. Crisman" who never even showed up! But one "doctor" T. Edward Beckham was there, and took care of things. (See Flying Saucers, March 1970, pg. 35-38). Milton Northdurft of Sioux City, Iowa, attended, and wrote a letter to Ray describing the strange affair. Today, Northdurft, a methodist minister for 41 years, resides in Prescott Valley, Arizona. He has authored a small book entitled "Take Me To Your Leader", under the name James T. Milton, detailing 35 years personal involvement in UFOlogy. Anyway, Northdurft definitely felt Beckham was an odd character. "I remember that I didn't seem welcome at that luncheon table in Omaha, until Frank Stranges welcomed me," he wrote recently, "for he had been at my church in Maquoketa, Iowa. Then what could

Beckham do but welcome me to?...a friend of mine from Sioux City, who went with me to that convention, saw him driving around in Sioux City several weeks after we had seen him down there. We always wondered what kind of 'investigating' he was doing 90 miles from Omaha so soon after we had been there!" Yes indeed, Beckham seemed to get around. I understand that he was down in Houston, Texas also. I understand that the Committee to Investigate Assassinations in Washington, D.C., had a "thick file" on ~~CRISMAN~~ Crisman, and according to a researcher named Penn Jones Jr., Crisman used "Bowen" and "other names". It also has been reported that Stranges was "arrested for drugs and discredited"...sometime in the late 60s it seems... (Framed ?) UFOlogy has quite a few suspect circumstances and personalities. Another mystery figure has been "Mel Noel", who has lectured all over the country about how he was a saucer photographer for the Air Force, and about a UFO base in Mexico...Richard Heiden of Milwaukee, WI., wrote us: "At April 1977, Acapulco UFO Congress, I heard that at that time Noel was using the name 'Guy Kirkwood,' and was the private pilot for the man who practically owned Mexico's paint industry, whose name was Piladi (spelling uncertain). This Piladi was supposed to be subsidizing the congress." George Van Tassel became interested in space ships not long after World War II, when he was an aircraft safety man for Howard Hughes. In 1947, Tassel leased the gov't owned Giant Rock airport, and when he wasn't busy being airport manager, he was experimenting with ESP. In 1951, he claimed, he made contact with something called "The Council of the Seven Lights." Giant Rock, in Calif. once, became a popular convention site for contactee gatherings. A few years later, Van Tassel met Howard Menger and, I've heard, Hughes had Menger flown to Calif. once, just as a prank, 'cause Hughes and Menger looked something alike, and Hughes wanted to confuse some friends. (Para-UFOlogy Forum is available from: Brent Raynes - Route 1, Box 66 - Waynesboro, Tenn. 38485. A 2 issue subscription is \$1.00.)

(8) VATICAN COUNCIL II. (From The Athanasian, April 15, 1985.) "The smoke of Satan has entered the sanctuary" is the reported reply Paul VI made to questions on the sorry state of the Catholic world in the aftermath of the Second Vatican Council. Yes, but how did it enter? It was given access when Pope John XXIII, in his own words, proceeded to "open the windows of the Church" to the modern age. Not only

were Masonic concepts like equality and religious liberty promoted at the Council, but not once were secret societies even mentioned in any of its documents. If the Council was really convened to address modern problems in the Church and the world, how could it possibly ignore the relentless advance of these dark forces? As both sides agree, this is a war to the death between two irreconcilable views of God and man. No truces have been called; neither have peace treaties been signed. Nor can they be. At the end of Vatican II's sessions, such natural foes of Catholicism as the atheistic Grand Orient Lodge in France immediately hailed the proceedings as "a French Revolution within the Church. Today, as we inspect the devastation of our beloved Church, we may wonder how this could have occurred. A large part of the answer may be found in documents of the Alta Vendita, a powerful Masonic body in Italy a century ago. (EDITOR: The Alta Vendita was the chief lodge of the Carbonari, which had direct continuity with Weishaupt's Order of the Illuminati. The Carbonari boasted in its membership such names as Napoleon III, Madame Blavatsky, and John Wilkes Booth. ) Pope Gregory XVI read these, which had been seized in 1846, and had them published. "Our ultimate end" begins one of them, "is that of Voltaire and the French Revolution -- the final destruction of Catholicism..." To do this it would seek the corruption of public morals and of the family through corrupt priests. Thus it instructs: "Let the clergy march under your banner of the Apostolic Keys... Lay your nets in the depths of sacristies, seminaries, and convents..." and "Draw away priests from the altars and from the practice of virtue." Instead of attacking the Church from without, it proposed an inner attack through infiltration by those allegedly professing the Faith. Ultimately, Masonic corruption would find its way to Rome itself and Masonry would have a "Pope according to our wants." The rest would be easy. Can we deny that a large part of this plan has succeeded? Does not corruption flourish at all levels of the Conciliar "Catholic" Church? Are not Conciliar seminaries places where one can hear each and every Church doctrine held up to ridicule? And does not that great promoter of equality, socialistic economics and religious liberty, John Paul II, suit the wants of the Lodges. (This complete article can be purchased from: Traditional Catholics of America - P.O. Box 38335 - Colorado Springs, CO. 80937. Minimum order is 3 copies for \$1.00.)

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